



# **Upper Uwchlan Township Emergency Management Planning Commission**

## **Meeting Agenda May 22, 2014**

- I. Call to Order**
- II. Approval of the Minutes**
- IV. Fire Services Committee Report**
- V. Emergency Medical Services Committee Report**
- VI. Training Officer Report**
- VII. Chairman/Coordinator Report**
  - A. County Emergency Management Update**
  - B. Appointment of Coordinators: Limerick, Pipeline, Dams and Special Events**
- VIII. Old Business**
  - A. Grant Request**
  - B. Presentation: June 21, 2014 School Drill**
- IX. New Business**
  - A. Block Party Display**
- X. Round Table**

***Next meeting: Saturday, June 21, 2014 at 8:30 AM***